



Sandy City Planning Commission

Agenda

May 7, 2015

Meeting procedures are found at the end of this agenda. In compliance with the Americans With Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, or if you have any questions regarding the Planning Commission Agenda or any of the items, please call the Sandy City Planning Department at (801) 568-7256

4:00 PM **FIELD TRIP** (Bus departs from west steps of City Hall)
5:15 PM **EXECUTIVE SESSION** (Council Conference Room)
 1. Mountain Meets Urban Discussion (IBI)
6:15 PM **REGULAR SESSION** (City Council Chambers, Main Floor of City Hall)

Welcome
Pledge of Allegiance
Introductions

Annexation

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|----------------|-----------|---|----------------|
| 6:15 PM | 1. | Fairbanks Annexation 9795 S. 3100 East | ANEX-3-15-4194 |
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Rezoning

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|------------------|-----------|---|----------------------------------|
| 6:15 P.M. | 2. | Taylor Dental Rezone, Residential R-1-8 to Neighborhood Commercial CN 675 E. 9950 S. Street | [Community #5] ZONE-3-15-4241 |
| 6:15 P.M. | 3. | Taylor Dental Office, (New Office Building), 9924 S. 700 E. | [Community #5] SPR-3-15-4226 |

Subdivision

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|----------------|-----------|---|---|
| 6:15 PM | 4. | Bungalow in Historic Sandy, proposed 4-lot subdivision 8475 South 115 East | [Community #3 – Sandy Woods] SUB-3-15-4234 |
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Site Plan Review

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|----------------|-----------|---|--|
| 6:15 PM | 5. | Albion Village Way Partial Street Vacation Approx. 110 W. Albion Village Way | [Civic Center, Community #2] MISC-3-15-4239 |
| 6:15 PM | 6. | Towne Ridge Parkway Mixed Use Project, Phase 3, Parking Garage Approx. 90 W. Albion Village Way | [Civic Center, Community #2] SPR-3-15-4238 |

Conditional Use Permit

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|----------------|-----------|--|---|
| 6:30 PM | 7. | Larkin Cemetery Expansion 1950 E. Dimple Dell Rd. | [Pepper Dell, Community #28] CUP-4-15-4298 |
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|---------|-----|---|-----------------------------|---------------|
| 6:30 PM | 8. | Peterson Garage 7870 Manzano Dr. | [Community #15] | CUP-4-15-4247 |
| 6:30 PM | 9 | De La Hoz Home Occupation 11124 Alta Heights Dr. | [Alta High, Community #13] | CUP-4-15-4285 |
| 6:30 PM | 10. | Jensen Garage 10081 S. Granite Crest Lane | [Falcon Hill, Community 21] | CUP-4-15-4310 |

Signs

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|---------|-----|---|----------------|----------------|
| 6:30 PM | 11. | Union Square Sign Theme 680 E. 9400 S. | [Community #5] | SIGN-4-15-4314 |
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Administrative

12. Minutes – April 2, 2015
13. City Council and Board of Adjustment Reports
14. Planning Commission Follow-up List
15. Planning Commission Attendance List
16. Director's Report

Meeting Procedure

1. Staff Presentation
2. Developer/Project Applicant presentation
3. Open Public Comment (if item has been noticed to the public)
4. Close Public Comment
5. Planning Commission Deliberation
6. Planning Commission Motion

*In order to be considerate of everyone attending the meeting and to more closely follow the published agenda times, public comments will be limited to **2 minutes per person per item**. A spokesperson who has been asked by a group to summarize their concerns will be allowed 5 minutes to speak. Comments which cannot be made within these time limits should be submitted in writing to the Community Development Department prior to noon the day before the scheduled meeting.*

*Planning Commission applications may be tabled if: 1) Additional information is needed in order to take action on the item; OR 2) The Planning Commission feels there are unresolved issues that may need further attention before the Commission is ready to make a motion. **No agenda item will begin after 11 pm** without a unanimous vote of the Commission. The Commission may carry over agenda items, scheduled late in the evening and not heard, to the next regular scheduled meeting.*